

**CAPOZZI ADLER, P.C. Attorneys at Law**  
Presents its Semi-Annual Continuing Education Seminar  
**CURRENT LEGAL ISSUES AFFECTING PENNSYLVANIA NURSING FACILITIES**

Friday, November 3, 2017 (7:45 a.m. – 5:00 p.m.)  
Hollywood Casino at Penn National Race Course (John Henry Room)  
777 Hollywood Blvd, Grantville, PA 17028

**Approved for 7 professional education credit hours for NHAs, Attorneys, and Accountants at no cost to you**

- **7:45 a.m. – 8:15 a.m. - Registration** Lobby in front of John Henry Room
- **8:15 a.m. – 8:25 a.m.**  
ADMINISTRATIVE REMARKS - WELCOME & OPENING COMMENTS: Andrew R. Eisemann, Esq.
- **8:25 a.m. – 8:30 a.m.**  
UPDATE FROM THE LITIGATION DEPARTMENT Donald R. Reavey, Esq.
- **8:30 a.m. – 10:00 a.m.**  
TRANSITIONING TO MEDICAID MANAGED CARE & COMMUNITY HEALTH CHOICES: Daniel K. Natirboff, Esq.  
Contracts, Rates, Financial Considerations, & Level of Care Appeals Bruce G. Baron, Esq.  
MCO  
Timothy T. Ziegler, Sr. Reimbursement Analyst
- **10:00 a.m. – 10:10 a.m. – Mid-Morning Break**
- **10:10 a.m. – 10:40 a.m.**  
NLRB & UNION ACTIVITY UPDATE Louis J. Capozzi Jr., Esq.
- **10:40 a.m. – 12:10 p.m.**  
“MANAGED CARE” AND YOUR RESIDENT ACCOUNTS RECEIVABLE: Andrew R. Eisemann, Esq.  
Maximize Your Reimbursement John Gentile, Esq.
- **12:10 p.m. – 12:45 p.m. --- LUNCH BUFFET (provided)**
- **12:45 p.m. – 12:55 p.m.**  
UPDATE FROM FINANCING AND REAL ESTATE DEPARTMENT Craig I. Adler, Esq.
- **12:55 p.m. – 2:00 p.m.**  
MEDICAL MARIJUANA & HEALTHCARE PROVIDERS IN PA Daniel K. Natirboff, Esq.  
Glenn A. Parno, Esq.
- **2:00 p.m. – 2:30 p.m.**  
NURSING FACILITY REGULATORY & COMPLIANCE UPDATE Bruce G. Baron, Esq.
- **2:30 p.m. – 2:40 p.m. – Mid-Afternoon Break (Bar Opens)**
- **2:40 p.m. – 3:10 p.m.**  
EMPLOYMENT LAW UPDATE AND WHAT EMPLOYERS NEED TO KNOW ABOUT MEDICAL MARIJUANA Brandon S. Williams, Esq.
- **3:10 p.m. – 3:40 p.m.**  
CMS REVISIONS TO PHARMACY PARTICIPATION: Amy Pecket, Synergy Pharmacy Services  
Is your Pharmacy Ready for Phase 2? Michelle Aliprantis, Synergy Pharmacy Services
- **3:40 p.m. – 4:10 p.m.**  
FINANCIAL EXPLOITATION OF THE ELDERLY & YOUR RESPONSIBILITIES Scott Lane, PA Dept. of Banking  
Denise Getgen, PA Dept. of Aging
- **4:10 p.m. – 5:10 p.m.**  
ETHICAL CONSIDERATIONS DURING GOVERNMENT INVESTIGATIONS: Bruce G. Baron, Esq.  
Survey and Enforcement Glenn A. Parno, Esq.
- **5:10 p.m. – 6:00 p.m.** **INFORMAL SOCIAL**

## **REGISTRATION INFORMATION**

**Credits:** This program has been approved by the National Continuing Education Review Service (NCERS) of the National Association of Boards of Examiners for Nursing Home Administrators for 7.25 clock hours; will be submitted for approval by PACLE for 7 participant hours and 6 substantive and 1 ethics credit hours of CLE for attorneys; and is approved by the Pennsylvania State Board of Accountancy (No. PX177781) for continuing education credits for CPAs.

**Certificates of Attendance** will be provided to Seminar participants. **Participants must sign in and out in order to obtain Continuing Education Credits for Program Hours actually attended.** Attorneys seeking PA CLE Credits must file Certificates of Attendance and pay the required fee directly to PACLE in order to obtain CLE credits.

**Cost.** None.

### **Directions to the SEMINAR ROOM:**

1. Park at the top level of the free parking garage attached to the Casino.
2. Enter the building and take the elevator UP one floor and exit elevator to the LEFT.
3. Proceed down the ramp or stairs and turn left at the seats.
4. Walk around the betting counters and look and go left to the elevators/stairs. Take elevator or stairs up to the 4<sup>th</sup> floor (Banquet Rooms).
5. Follow the signs to the Banquet Rooms and the John Henry Room is at the end of the hall.

### **Registration Deadline:**

**Submit the Registration information below no later than Friday, October 27, 2017 to:**

Attn: Cassandra Reed, Capozzi Adler, P.C.,  
2933 N. Front Street, Harrisburg, PA 17110

[CassieR@CapozziAdler.com](mailto:CassieR@CapozziAdler.com)

Tel: 717-233-4101

Fax: 717-233-4103

**1. NAME:**

**2. EMPLOYER:**

**3. TELEPHONE NUMBER:**

**4. EMAIL (for confirmation of your registration only):**

**5. NHA LICENSE NO. & STATE (if appl.):**

**POSITION:**

**ADDRESS:**

**PA ATTORNEY I.D. NO. (if appl.):**